

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1984 | 011976 | ASHBURNHAM | UNITED STATES | 33 A | 4 | 10-2023 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 1984 | 011977 | ATHOL | UNITED STATES | 33 A | 4 | 10-2023 | 48 | 1 | 0 | 0 | -2 | -1 | 47 |
| 1984 | 011978 | AUBURN | UNITED STATES | 33 A | 4 | 10-2023 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1984 | 011979 | BARRE | UNITED STATES | 33 A | 4 | 09-2023 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 1984 | 011980 | BERLIN | UNITED STATES | 33 A | 4 | 05-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1984 | 011981 | BOLTON | UNITED STATES | 33 A | 4 | 10-2023 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 1984 | 011983 | BOYLSTON | UNITED STATES | 33 A | 4 | 10-2023 | 50 | 0 | 1 | 0 | -5 | -4 | 46 |
| 1984 | 011984 | BROOKFIELDS | UNITED STATES | 33 A | 4 | 03-2023 | 34 | 0 | 0 | 0 | 0 | 0 | 34 |
| 1984 | 011985 | CLINTON | UNITED STATES | 33 A | 4 | 10-2023 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 1984 | 011987 | FITCHBURG COMMUNITY | UNITED STATES | 33 A | 4 | 10-2023 | 26 | 0 | 0 | 0 | -1 | -1 | 25 |
| 1984 | 011988 | GARDNER | UNITED STATES | 33 A | 4 | 09-2023 | 51 | 0 | 0 | 0 | 0 | 0 | 51 |
| 1984 | 011989 | GRAFTON | UNITED STATES | 33 A | 4 | 09-2023 | 38 | 0 | 0 | 1 | -1 | 0 | 38 |
| 1984 | 011990 | HARVARD | UNITED STATES | 33 A | 4 | 09-2023 | 65 | 0 | 0 | 0 | 0 | 0 | 65 |
| 1984 | 011991 | HOLDEN | UNITED STATES | 33 A | 6 | 10-2023 | 3 | 0 | 0 | 0 | -3 | -3 | 0 |
| 1984 | 011993 | LEICESTER | UNITED STATES | 33 A | 4 | 09-2023 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1984 | 011996 | MILFORD | UNITED STATES | 33 A | 4 | 10-2023 | 52 | 0 | 0 | 0 | -1 | -1 | 51 |
| 1984 | 011997 | MONSON | UNITED STATES | 33 A | 4 | 10-2023 | 17 | 1 | 0 | 0 | -1 | 0 | 17 |
| 1984 | 011998 | NORTHBORO | UNITED STATES | 33 A | 4 | 08-2023 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 1984 | 011999 | OXFORD | UNITED STATES | 33 A | 4 | 06-2023 | 19 | 0 | 0 | 0 | -2 | -2 | 17 |
| 1984 | 012000 | PALMER | UNITED STATES | 33 A | 4 | 09-2023 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 1984 | 012001 | RUTLAND | UNITED STATES | 33 A | 4 | 10-2023 | 54 | 1 | 0 | 0 | -3 | -2 | 52 |
| 1984 | 012002 | SHREWSBURY | UNITED STATES | 33 A | 4 | 08-2023 | 25 | 0 | 1 | 0 | -1 | 0 | 25 |
| 1984 | 012004 | SOUTHBRIDGE | UNITED STATES | 33 A | 4 | 08-2023 | 67 | 0 | 0 | 0 | -2 | -2 | 65 |
| 1984 | 012007 | STURBRIDGE | UNITED STATES | 33 A | 4 | 10-2023 | 28 | 0 | 0 | 0 | -1 | -1 | 27 |
| 1984 | 012010 | WARE | UNITED STATES | 33 A | 4 | 08-2023 | 22 | 0 | 0 | 0 | -5 | -5 | 17 |
| 1984 | 012012 | WEBSTER | UNITED STATES | 33 A | 4 | 10-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 1984 | 012015 | WESTMINSTER | UNITED STATES | 33 A | 4 | 10-2023 | 33 | 0 | 0 | 0 | -3 | -3 | 30 |
| 1984 | 012016 | WINCHENDON | UNITED STATES | 33 A | 4 | 10-2023 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1984 | 028181 | MENDON | UNITED STATES | 33 A | 4 | 10-2023 | 38 | 0 | 1 | 0 | 0 | 1 | 39 |
| 1984 | 030101 | MILLBURY | UNITED STATES | 33 A | 4 | 07-2023 | 64 | 0 | 0 | 0 | 0 | 0 | 64 |
| 1984 | 030580 | ORANGE | UNITED STATES | 33 A | 4 | 10-2023 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 1984 | 031336 | CHARLTON | UNITED STATES | 33 A | 4 | 09-2023 | 27 | 0 | 0 | 0 | -3 | -3 | 24 |
| 1984 | 031433 | HUBBARDSTON | UNITED STATES | 33 A | 4 | 09-2023 | 46 | 0 | 1 | 0 | 0 | 1 | 47 |
| 1984 | 031434 | PETERSHAM | UNITED STATES | 33 A | 4 | 10-2023 | 37 | 0 | 0 | 0 | -5 | -5 | 32 |
| 1984 | 031547 | TEMPLETON | UNITED STATES | 33 A | 4 | 10-2023 | 28 | 0 | 0 | 0 | -1 | -1 | 27 |
| 1984 | 033021 | PHILLIPSTON | UNITED STATES | 33 A | 4 | 10-2023 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 1984 | 042401 | PAXTON | UNITED STATES | 33 A | 4 | 09-2023 | 19 | 1 | 0 | 0 | -1 | 0 | 19 |
| 1984 | 044012 | SUTTON | UNITED STATES | 33 A | 4 | 09-2023 | 42 | 0 | 0 | 0 | 0 | 0 | 42 |
| 1984 | 055632 | WESTBOROUGH | UNITED STATES | 33 A | 4 | 09-2023 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1984 | 068651 | HOPEDALE | UNITED STATES | 33 A | 4 | 10-2023 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1984 | 078715 | LEOMINSTER | UNITED STATES | 33 A | 4 | 08-2023 | 19 | 1 | 0 | 0 | -3 | -2 | 17 |
| 1984 | 098119 | LUNENBURG TURKEY HILL FAMILY | UNITED STATES | 33 A | 4 | 07-2023 | 82 | 2 | 0 | 0 | 0 | 2 | 84 |
| 1984 | 103407 | WEST BROOKFIELD | UNITED STATES | 33 A | 4 | 10-2023 | 20 | 0 | 0 | 0 | -2 | -2 | 18 |
| 1984 | 125093 | Uxbridge | UNITED STATES | 33 A | 4 | 10-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1984 | 131951 | Bay State VIP | UNITED STATES | 33 A | 4 | 10-2023 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | GRAND TOTALS | Total Clubs: | 45 | | | 1,260 | 7 | 4 | 1 | 48 | -36 | 1,224 |

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Club Status Changes for: District 33 A

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 011991 | HOLDEN | 10-2023 | Cancelled |